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|---|--|---|
|  | <b>Maryland Department of Assessments and Taxation</b><br><b>BALTIMORE CITY</b><br><b>Real Property Data Search</b> (2007 vw6.3) | <a href="#">Go Back</a><br><a href="#">View Map</a><br><a href="#">New Search</a> |
|---|--|---|

**Account Identifier:** Ward - 13 Section - 11 Block - 3443 Lot - 018

**Owner Information**

|                         |                                      |                             |                         |
|-------------------------|--------------------------------------|-----------------------------|-------------------------|
| <b>Owner Name:</b>      | 2101 BOLTON STREET, LLC              | <b>Use:</b>                 | RESIDENTIAL             |
|                         |                                      | <b>Principal Residence:</b> | NO                      |
| <b>Mailing Address:</b> | P.O. BOX 32375<br>BALTIMORE MD 21282 | <b>Deed Reference:</b>      | 1) FMC/ 7674/ 619<br>2) |

**Location & Structure Information**

|  |                          |
|--|--------------------------|
| <b>Premises Address</b>                | <b>Legal Description</b> |
| 2101 BOLTON ST<br>BALTIMORE 21217-4602 | 0.118 AC                 |

| Map | Grid | Parcel | Sub District | Subdivision | Section | Block | Lot | Assessment Area | Plat No:  |
|-----|------|--------|--------------|-------------|---------|-------|-----|-----------------|-----------|
| 13  |      |        |              |             | 11      | 3443  | 18  | 2               | Plat Ref: |

|                          |  |
|--------------------------|--|
| <b>Special Tax Areas</b> | <b>Town</b><br>Ad Valorem<br>Tax Class |
|--------------------------|--|

| Primary Structure Built | Enclosed Area | Property Land Area | County Use |
|-------------------------|---------------|--------------------|------------|
| 1905                    | 4,810 SF      |                    | 11410      |

| Stories | Basement | Type     | Exterior |
|---------|----------|----------|----------|
| 3       | YES      | END UNIT | BRICK    |

**Value Information**

|                    | Base Value    | Value Phase-in Assessments |                     |                     |
|--------------------|---------------|----------------------------|---------------------|---------------------|
|                    |               | As Of<br>01/01/2008        | As Of<br>07/01/2008 | As Of<br>07/01/2009 |
| Land               | 15,000        | 100,000                    |                     |                     |
| Improvements:      | 9,080         | 115,600                    |                     |                     |
| <b>Total:</b>      | <b>24,080</b> | <b>215,600</b>             | <b>87,920</b>       | <b>151,760</b>      |
| Preferential Land: | 0             | 0                          | 0                   | 0                   |

**Transfer Information**

|                                     |                              |                         |
|-------------------------------------|------------------------------|-------------------------|
| <b>Seller:</b> MAYOR & CITY COUNCIL | <b>Date:</b> 04/19/2006      | <b>Price:</b> \$211,000 |
| <b>Type:</b> NOT ARMS-LENGTH        | <b>Deed1:</b> FMC/ 7674/ 619 | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b>                 | <b>Price:</b>           |
| <b>Type:</b>                        | <b>Deed1:</b>                | <b>Deed2:</b>           |
| <b>Seller:</b>                      | <b>Date:</b>                 | <b>Price:</b>           |
| <b>Type:</b>                        | <b>Deed1:</b>                | <b>Deed2:</b>           |

**Exemption Information**

| Partial Exempt Assessments | Class | 07/01/2008 | 07/01/2009 |
|----------------------------|-------|------------|------------|
| County                     | 000   | 0          | 0          |
| State                      | 000   | 0          | 0          |
| Municipal                  | 000   | 0          | 0          |

|                       |                               |
|-----------------------|-------------------------------|
| <b>Tax Exempt:</b> NO | <b>Special Tax Recapture:</b> |
| <b>Exempt Class:</b>  | * NONE *                      |